

decay of cellular tissues." "I have said," he says, "that man's greatest enemy is his own decaying tissue."

He states that in this newest theory of disease, a man is made ill, not from without, but from within. Another reason for the use of the kalesidoscope for healing is always, material medicine consistently fails to matter as the cause of the disease, and to remove the offending thing. The hands rudely upon the helpless

Jesus said: "A man's foes shall be they of his own household."

his own household," and Mrs. Eddy has shown that a man's household is his vitality. Metaphysically viewed, the medical theory reveals that mortals are made ill by his own false belief. Eddy said that fifty years ago. The proper, scientific way, to get rid of disease is not to excise the effect, but to correct the cause. Christianity heals and prevents disease, just as it abolishes all other inharmonies such as the destruction of false beliefs by application to them of spiritual laws.

the abandonment of the germ theory mark the end of fear of contagion. Preventative medicine and public health will be established to be clean in thought and action. The hour will come for all, even as it is now coming, when the divine Mind will settle the matter in the treatment of the sick. Now, the healing art is impregnated with the leaven of spirit. Christian Science is illustrating the inevitable reunion of religion and medicine which must come as both advance into more spiritual fields.

latitude. There will come a day when the unity of health and holiness will wear. Then religion at the sickbed will no longer be hopeless; then the pastor visiting his rounds will no longer delegate his office to the medical practitioners. Christ will be seen to be not only the head of the Church," as Paul declares, but also, as he goes on to say, "the Savior of the body."

THE DISCOVERER, FOUNDER, LEADER.

What shall we say of the Discoverer of the Christian Science of the Founder of the Christian Church?

ment of her who is today, as she has been from the beginning, its inspiring leader? What shall we say of that genuine woman, that Mary, who echoes the words of the prophet of old: "Revere the Lord, O Lord, in the midst of the years, and thou shalt be known." Through her inspirational devotion, to multitudes the way of truth and holiness has been made.

ness in dolate hearts the work-
tousness has been revived. Many
Eddy, trail of body, though strong
spirits, at the age of forty-five, viewed
her life in retrospect, but with fo-
vision entered with eagerness upon
life of unremitting toil in the service
humanity.
ave you ever heard it said that God
not seek Mrs. Eddy? Oh, but He did
her? He chose her to be the Re-
of Truth, Christ to this age, he
she sought God as the source
imate Truth, sought Him so devoted
that she became worthy to receive and
reflect the message God had for ju-

[illegible]

rs. Eddy's writings are remarkable for their exposition and comprehension of geology, science, medicine, law, the arts, music, astronomy, mathematics. The spirit of heaven in her thought cast out all doubts and quickened her imagination to higher and clearer views and understanding. Her wisdom was indeed pre-ordained, for it transcended books and human knowledge. She illustrated the truth that she wrote in Science and Health, 153: "A knowledge of the Science of Mind develops the latent abilities and abilities of man." Mrs. Eddy received her inspiration from God and her life message was proclaimed that day when the

will be taught by God." He expected that the preparatory school which she was to enter would not fail to improve her. She suffered from a very kind, but was patient beyond what she knew as few have known to wait on God. She was ever grateful for the discipline of patience, but the time for action had fully come. She waited not upon the order of action, but initiative never failed, but she predicted every move upon divine order. As she said the Lord "was her call to action" and she changed her mind only when He changed it. Such characters have

the truly great of history. The
not been responsive to evil's argu-
ts not found leading a vicious cau-
Eddy's life was the exemplification
er own words: "Rich hope have I in
who says in his heart:
I will listen for Thy voice,
Lest my footsteps stray;
I will follow and rejoice,
All the rugged way."
(My, p. 201.)

little heaven leaveneth the whole lump." The nature of Christian Science is to communicate itself. When the leaven is good, nothing can prevent its fulfillment. When it is bad, the leavening is nevering. Can the leopards change their nature? Can the leopards of Christian Science seem to find no more food in some, if in some there seem to be no food? Can the leopards find out whether that when a woman took a husband she hid it in human consciousness, she hid it in human mind, and she hid it in human mind and its actions? Can she work in every individual consciousness? Can she work in every individual mind? Can she have a heart alive with fervent love? Is she present in every man some great power? Is she present in every small power? Is she ever deeply buried in matter's dominion, that divine influence is not there? Friend is this what you thought? Friend? Does the heart grow weary? Does the heart grow good? Does the heart is at work? They who see visions stand in lions' dens. "The great power of the heart is the heart of the heart." (1902.) Learn to be glad where you are, for the purifying process will be a purifying process. Do you doubt the ultimate solution of your every problem? Do you doubt the ultimate solution of your every problem? And thus producing the ultimate solution of your every problem? And thus producing the ultimate solution of your every problem?

from the taints of mortal man
himself, above mortal concepts,
once thought has attached itself
to the Infinite. The tides of the sea ebb
and flow, but there is no abate to the tide
of life; it has set in, and is flow-
ing ceaselessly heavenward.

KID BREAD

Wholesome

REG.

FOR GROCER,